# BMS Graduate Supervisory Committee Form

**STUDENT** ___________________________  **DATE** ___________________________

Graduate Supervisory Committee Members:

<table>
<thead>
<tr>
<th>Name</th>
<th>Signature (if present)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advisor</td>
<td>[Signature]</td>
</tr>
<tr>
<td>Member (Co-Chair)</td>
<td>[Signature]</td>
</tr>
<tr>
<td>Member</td>
<td>[Signature]</td>
</tr>
<tr>
<td>Member</td>
<td>[Signature]</td>
</tr>
<tr>
<td>(External) Member</td>
<td>[Signature]</td>
</tr>
<tr>
<td>External Member</td>
<td>[Signature]</td>
</tr>
</tbody>
</table>

Cross out any inappropriate descriptions above.

This was a:  
- [ ] face-to-face  
- [x] virtual committee meeting. If this was a virtual meeting, by signing this form, the committee members acknowledge that they have read the student's summary of their progress and agree with the advisor's assessment of the student's progress for this period.

**DATE ENTERED PROGRAM** ___________________________

**DATE ENTERED CONCENTRATION** ___________________________

**DATE OF QUALIFYING EXAM (ADMISSION TO CANDIDACY)** ___________________________

**DATES OF SEMI-YEARLY COMMITTEE MEETINGS** ___________________________

**DATE OF PRE-FINAL DISSERTATION MEETING** ___________________________

**DISSERTATION TOPIC** ___________________________

**PROGRESS:**  
- [ ] ADEQUATE  
- [x] INADEQUATE

On the next page, highlight accomplishments/milestones and future goals/expectations. If inadequate progress is indicated, specific details must be provided.

The assessment on the next page outlining the outcome of the Supervisory Committee meeting and specific recommendations must be provided to the student and a copy included with this form. Must include an NIH-style progress report and agreed upon goals and expectations.

Reviewed and Approved: Department Chair of Mentor  

[Signature]  
**Date**

Reviewed and Approved: Concentration Coordinator  

[Signature]  
**Date**

Reviewed and Approved: Graduate Education Dean  

[Signature]  
**Date**

(revised 2/18)
Please paste the summary assessment from the committee meeting in this box.